

## OPEN EXHIBIT FOR AREA ARTISTS!



# SHOW ME MISSOURI

June 8 – July 7, 2018

### WHAT WORK FITS THE THEME?

The Hannibal Arts Council is looking for pieces that depict anything that represents Missouri – landscapes, geography, landmarks, floral/fauna, history, people. Examples: A photograph of a bluebird or mule or maybe a painting inspired by your favorite Missouri day trip, landscape or landmark. Use your imagination to create a new piece of art or submit a piece you already have which fits the theme. We are looking for paintings, photographs, sculptures, mixed media ...any media. Just make it fit the theme.

Also on display: 2017 ORiGINALE Best of Show Winners, Shala Dryden, Best of Missouri Hands Featured Artists and The Photography Channel: Selfie

**Artwork In:** Monday, June 4 or Wednesday, June 6 from 9-5

**Opening Reception:** Friday, June 8 from 5-7

**Art Pick-Up:** Monday, July 9 or Wednesday, July 11 from 9-5

### EXHIBIT DETAILS:

- Open to youth 13-17 and adults 18 and older residing within a 50-mile radius of Hannibal.
- Open to professional and amateur artists.
- Up to 2 pieces in any media category may be entered – 2D and 3D.
- There is no fee to include your piece(s) in the exhibit.
- There are no size restrictions on submitted pieces.
- All works must be properly framed or ready for hanging (i.e. hanging wire on back, attached from side to side). If you purchase a pre-made frame with sawtooth or other hooks/rings you must add eye screws or D-rings and hanging wire.
- HAC has a limited number of pedestals for displaying 3-D piece(s). If your work has specific requirements other than a 12 x 12" pedestal, please provide your own display.
- Entries may be for sale. Sales will be subject to a 25% commission policy.

If you have any questions regarding this exhibit, contact the Hannibal Arts Council at 573-221-6545 or [brendaf@hannibalarts.com](mailto:brendaf@hannibalarts.com)

**TO SPEED UP THE CHECK-IN PROCESS...**Please print out, fill out and bring with you at time of artwork submission. Copies are also available at the time of registration.

# ARTIST REGISTRATION FORM

# SHOW ME MISSOURI

I am submitting \_\_\_\_\_ entries for the Hannibal Arts Council exhibit. Although greatest of care will be taken to safeguard it, I understand that the Hannibal Arts Council cannot be responsible for the loss or damage of my work due to loss by fire, theft, earthquake, or breakage. I understand the Hannibal Arts Council will retain a 25% commission on any piece sold.

(Please print clearly) \_\_\_\_\_ Youth 13-17 \_\_\_\_\_ Adult 18 and older

Name \_\_\_\_\_

Address \_\_\_\_\_ City/State/ZIP \_\_\_\_\_

Primary Phone # ( ) \_\_\_\_\_ Email \_\_\_\_\_

Signed \_\_\_\_\_

## Submitted Pieces

Entry 1. Title \_\_\_\_\_

Price/Value \$ \_\_\_\_\_ Not For Sale ( ) For Sale ( )

Medium \_\_\_\_\_

Entry 2. Title \_\_\_\_\_

Price/Value \$ \_\_\_\_\_ Not For Sale ( ) For Sale ( )

Medium \_\_\_\_\_

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# ARTWORK LABELS

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**Affix a label to the lower front and lower back of each piece.**

\*\*\*Please be sure your entry numbers match the entry numbers listed on the ARTIST REGISTRATION FORM



**Entry 1. LOWER FRONT**

Artist \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

**Entry 1. LOWER BACK**

Artist \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_



**Entry 2. LOWER FRONT**

Artist \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

**Entry 2. LOWER BACK**

Artist \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

