

# 48<sup>TH</sup> HANNIBAL FOLKLIFE FESTIVAL

## OCTOBER 19 & 20, 2024

### FESTIVAL DETAILS

#### DATES

October 19 & 20, 2024

#### HOURS

10:00 am to 5:00 pm Saturday  
10:00 am to 4:00 pm Sunday

#### LOCATION

Historic North Main Street — Hannibal, Missouri

### STATEMENT OF PURPOSE

The Hannibal Folklife Festival was created to educate and celebrate Hannibal's rich history by showcasing quality and juried craftsman, artisans, artists, makers, food, musical performers in the historic setting and architecture of Hannibal's Historic North Main Street.

### REQUIREMENTS FOR ELIGIBILITY

1. In an effort to uphold our Statement of Purpose, the Hannibal Folklife Festival is open to theme-appropriate exhibitors, including traditional craftsmen, artisans, artists and makers.
2. We encourage exhibitors to demonstrate some phase of their art form during the festival.
3. Accepted exhibitors are expected to adhere to theme-appropriate products, dress and booth presentation.
4. All work must be original executions by the applicant. No buy/sell, kits, machine-made or commercial mold items are allowed.
5. Exhibitors will be selected by a jury committee. Not all applicants are accepted.
6. Only items specifically accepted by the jury committee may be sold.
7. Booth spaces may not be shared unless work is collaborative.

### HOW TO APPLY

- ☐ Complete and mail the attached application.
- ☐ Enclose a self-addressed, stamped envelope (for your Notice of Acceptance letter).
- ☒ Do not send booth fees at this time.

#### NEW APPLICANTS ONLY:

- ☐ Send 4 photos with your application or email to [festivals@hannibalarts.com](mailto:festivals@hannibalarts.com).

### DEADLINE

Early-bird Application must be postmarked by May 1, 2024.

### BOOTHS

Booth spaces are approximately 10' x 16' in an outdoor street festival setting. Display furnishings and booth atmosphere (i.e. signage, table coverings, chairs, etc.) should be in keeping with the festival's Statement of Purpose. The use of electricity is discouraged.

### BOOTH FEES:

- ☒ Do not send booth fees at this time. Payment instructions will be included in the Notice of Acceptance letter.
- Application postmarked by May 1, 2024 — \$175
- Application postmarked after May 1, 2024 — \$225
- BOMH Application postmarked by May 1, 2024 — \$150
- BOMH Application postmarked after May 1, 2024 — \$200

### QUESTIONS

Hannibal Arts Council  
(573) 221-6545  
[festivals@hannibalarts.com](mailto:festivals@hannibalarts.com) · [hannibalarts.com](http://hannibalarts.com)

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#### ~ EXHIBITOR APPLICATION ~

**Mail to:**  
Hannibal Arts Council  
P.O. Box 1202  
Hannibal, MO 63401

*Please Print Clearly!*

Individual Name(s): \_\_\_\_\_

Business Name: \_\_\_\_\_

How would you prefer to be listed in festival publicity: \_\_\_\_\_

by Business Name ☐

by Individual Name(s) ☐

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Best phone number to reach you: \_\_\_\_\_

Please list your main product category (i.e. Fiber, Glass, Herbals, Jewelry, Painting, Potter, Wood, etc.)

Are you a BOMH member? ☐ Yes ☐ No

BOMH? [BestofMissouriHands.org](http://BestofMissouriHands.org)

**DISCLAIMER:** I have read this brochure and agree to accept all rules and instructions contained in it. I also certify that all material exhibited by me is completely of my own design and execution. If the committee determines that a violation has occurred, I agree to withdraw the items in question immediately. I will not hold the Hannibal Arts Council responsible for damage, loss or theft of any kind. I give permission for my photos to be used for publicity releases.

**CHECKLIST:** ☐ Complete Application.

☐ Self-addressed, stamped envelope (for your Notice of Acceptance letter).

☐ **New Applicants Only:** enclose 4 photos or email to [festivals@hannibalarts.com](mailto:festivals@hannibalarts.com).

☒ **Do not send booth fees at this time.**

Signed: \_\_\_\_\_

(Your signature represents your agreement to the disclaimer and commitment to abide by the Requirements for Eligibility.)



**2023 Apple Cider Booth**  
Lucas Judlowe presses apples.



**2023 Best of Show - Food**  
St. John's Lutheran School



**2023 Best of Show - Vendor**  
Moosehead Woodworks



**Folklife Crowds**  
Enjoying a beautiful day on Hannibal's Historic



Non-Profit  
Organization  
U.S. Postage  
PAID  
HANNIBAL, MO  
PERMIT NO. 66



P.O. Box 1202  
Hannibal, MO 63401

ELECTRONIC SERVICE REQUESTED



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**HANNIBAL FOLKLIFE FESTIVAL**  
**EXHIBITOR APPLICATION**

**HANNIBAL, MISSOURI**  
**OCTOBER 19 & 20, 2024**