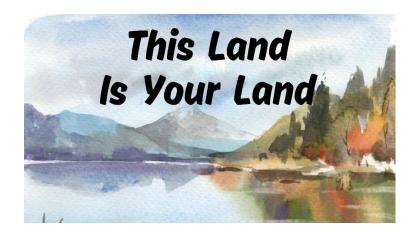
### **OPEN EXHIBIT FOR AREA ARTISTS!**



## May 31 - June 29, 2024

#### WHAT WORK FITS THE THEME?

The Hannibal Arts Council is looking for art submissions featuring landscapes with the theme **This Land Is Your Land** in mind. Create new pieces or submit pieces you already have that fit the theme – landscapes of America, a place you have traveled, your own back yard, a great landscape from the Tri-States area, natural landmarks of America you have visited, vistas from National Parks, etc.

We are looking for paintings, photographs, sculptures, mixed media...any media. Just make it fit the theme!

Artwork In: Tuesday, May 28 or Wednesday, May 29, Noon-5pm Exhibit Opening: Friday, May 31, 5-7pm (Artist Talk @ 6pm) Art Pick-Up: Monday, July 1 or Tuesday, July 2, Noon-5pm

#### **EXHIBIT DETAILS:**

- Open to youth 13-17 and adults 18 and older residing within a 50-mile radius of Hannibal.
- Open to professional and amateur artists.
- Two (2) pieces in any media category may be entered 2D and 3D.
- There is no fee to include your piece in the exhibit.
- There are no size restrictions on submitted piece.
- All works must be properly framed or ready for hanging (i.e., hanging wire on back, attached from side to side). If you purchase a pre-made frame with sawtooth or other hooks/rings you must add eye screws or D-rings and hanging wire.
- HAC has a limited number of pedestals for displaying 3-D piece(s). If your work
  has specific requirements, contact us first or consider providing your own
  display.
- Entries may be for sale. Sales will be subject to a 25% commission policy.

If you have any questions regarding this exhibit, contact the Hannibal Arts Council at 573-221-6545 or brendaf@hannibalarts.com

## ARTIST REGISTRATION FORM THIS LAND IS YOUR LAND

greatest of care will be t Council cannot be response	entries for the Hannibal Arts Council taken to safeguard it, I understand that consible for the loss or damage of my we eakage. I understand the Hannibal Arts ce sold.	the Hannibal Arts ork due to loss by fire,
Please print clearly!	Adult 18 and older	Youth 13-17
Name		
Address	City/State/ZIP	
Best Number to Reach	n # ( )	-
Email		_
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☐ For Sale ☐	Not For Sale	
*Price if For Sale \$		
Entry 2. Title		
Medium		
☐ For Sale ☐	Not For Sale	
*Price if For Sale \$		

<u>TO SPEED UP THE CHECK-IN PROCESS</u>...Please print out, fill out and bring with you at time of artwork submission. Copies are also available at the time of registration.

# ARTWORK LABEL THIS LAND IS YOUR LAND

Affix a label to the <u>lower front</u> and <u>lower back</u> of the piece.

Entry 1. LOWER BACK
Artist
Title
Medium
Entry 1. LOWER BACK
Artist
Title