# **OPEN EXHIBIT FOR AREA ARTISTS!**

# The One.

### May 30-July 4, 2020

#### WHAT WORK FITS THE THEME?

The Hannibal Arts Council is looking for art submissions of area artists' favorite piece of art...one that you created that you just love! Maybe it's still on your wall, or maybe you have to borrow it from the current owner. We are looking for paintings, photographs, sculptures, mixed media...any media. Just consider it your favorite piece of art!

Artwork In: Monday, May 25 or Wednesday, May 27, 9am-5pm Opening Reception: Saturday, May 30, 5-7pm (Artist Talk @ 6pm) Art Pick-Up: Monday, July 6 or Wednesday, July 8, 9am-5pm

#### EXHIBIT DETAILS:

- Open to youth 13-17 and adults 18 and older residing within a 50-mile radius of Hannibal.
- Open to professional and amateur artists.
- Submit your favorite piece of art. Any media category may be entered 2D and 3D.
- There is no fee to include your piece(s) in the exhibit.
- There are no size restrictions on submitted pieces.
- All works must be properly framed or ready for hanging (i.e. hanging wire on back, attached from side to side). If you purchase a pre-made frame with sawtooth or other hooks/rings you must add eye screws or D-rings and hanging wire.
- HAC has a limited number of pedestals for displaying 3-D piece(s). If your work has specific requirements, contact us first or consider providing your own display.
- Entries may be for sale. Sales will be subject to a 25% commission policy.

If you have any questions regarding this exhibit, contact the Hannibal Arts Council at 573-221-6545 or brendaf@hannibalarts.com TO SPEED UP THE CHECK-IN PROCESS...Please print out, fill out and bring with you at time of artwork submission. Copies are also available at the time of registration.

## **ARTIST REGISTRATION FORM**



I am submitting (1) entries for the Hannibal Arts Council exhibit. Although greatest of care will be taken to safeguard it, I understand that the Hannibal Arts Council cannot be responsible for the loss or damage of my work due to loss by fire, theft, earthquake, or breakage. I understand the Hannibal Arts Council will retain a 25% commission on any piece sold.

| (Please print clearly) | Youth 13-17    | Adult 18 and older |
|------------------------|----------------|--------------------|
| Name                   |                |                    |
| Address                | City/State/ZIP |                    |
| Primary Phone # ( )    | Email          |                    |
| Signed                 |                |                    |
| Submitted Pieces       |                |                    |
| Entry 1. Title         |                |                    |
| Price/Value \$         | Not For Sale   | e() For Sale()     |
| Medium                 |                |                    |

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# **ARTWORK LABELS**

# The **O**ne.

#### Affix a label to the lower front and lower back of each piece.

\*\*\*Please be sure your entry numbers match the entry numbers listed on the ARTIST REGISTRATION FORM

| Entry 1. LOWER FRONT | Entry 1. LOWER BACK |
|----------------------|---------------------|
| Artist               | Artist              |
| Title                | Title               |
| Medium               | Medium              |
|                      |                     |