



**hannibal arts council**



## **Hannibal Arts Council PHOTOGRAPHY CHANNEL May 29-June 27**

***We want to feature your digital images!***

No need for printing or framing...just email us your digital images from your phone, camera, Instagram or Facebook accounts and we will show them on our 55" television during the exhibit dates above.

### **Theme: Take Me To The River**

Submitted digital images (up to 5) should feature rivers and waterways. Let the remarkable power, unpredictable action and natural beauty of water be your guide.



### **Who may submit images?**

Photography Channel submissions are not limited to the Hannibal area. Submissions are regularly received from the area, but also other states, even other countries!

### **How to enter:**

Submit digital images (up to 5) by emailing them to [gwenm@hannibalarts.com](mailto:gwenm@hannibalarts.com) by the deadline below. Be sure to put your name in the subject line or body of the email. If digital images are large files, please submit in separate emails.

**Deadline: Wednesday, May 27**

**Questions: 573-221-6545 or [gwenm@hannibalarts.com](mailto:gwenm@hannibalarts.com)**